

**CITY OF VAUGHAN**  
**REPORT NO. 2 OF THE**  
**ENVIRONMENT COMMITTEE**

*For consideration by the Council  
of the City of Vaughan  
on April 13, 2010*

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The Environment Committee met at 9:38 a.m. on March 9, 2010.

Present: Councillor Alan Shefman, Chair  
Regional Councillor Mario F. Ferri  
Councillor Tony Carella

The following items were dealt with:

**1** **STREET LIGHT PILOT PROJECT**

**The Environment Committee recommends that the verbal report of the Commissioner of Engineering and Public Works, be received.**

**2** **2010 20-MINUTE VAUGHAN MAKEOVER**

**The Environment Committee recommends approval of the recommendation contained in the following report of the Director of Economic Development, dated March 9, 2010:**

**Recommendation**

The Director of Economic Development recommends that:

1. This report be received; and
2. The Environment Committee select Bakersfield Public School as the location for the 2010 20-Minute Vaughan Makeover event.

**3** **GREEN DIRECTIONS VAUGHAN  
EMPLOYEE EDUCATION PROGRAM**

**The Environment Committee recommends approval of the recommendation contained in the following report of the City Manager, dated March 9, 2010:**

**Recommendation**

The City Manager in consultation with the Senior Management Team recommends that:

1. This report be received;

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2. Staff proceed with the development of a comprehensive environmental/sustainability education plan to familiarize all city staff in all facilities with the policies of Green Directions, which can be expanded into an on-going program; and
3. Any comments received at this meeting be taken into consideration during the development of the plan.

4

**LEAD POSITION FOR GREEN DIRECTIONS**

**The Environment Committee recommends that the following be approved:**

**Whereas a position has been budgeted for in the approved 2010 Budget; and**

**Whereas there is some significant urgency in filling the lead position for the implementation of the Green Directions Plan;**

**Moved that the advertising for this position be initiated no later than March 19, 2010; and**

**That the competition be conducted in as short a time as possible with, dependent upon the availability of qualified candidates, the selection process being completed by the end of April 2010.**

The foregoing matter was brought to the attention of the Committee by Councillor Shefman.

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The meeting adjourned at 10:10 a.m.

Respectfully submitted,

Councillor Alan Shefman, Chair